

The examination of  
Mary Eastie,  
At a court held at Salem village  
22. Apr. 1692  
By the Wsp.  
John Hathorne  
&  
Jonathan Corwin.

At the bringing in of the accused severall  
fell into fits.

Doth this woman hurt you?

Many mouths were kept, & several  
other fits seized them

A big. Williams said it was Goody Eastie, &  
she had hurt her, the like said Mary  
Walton, & Ann Putman. John Indian  
said he saw her with Goody Hobbs.

What do you say, are you guilty?

I can say before Christ Jesus, I am free.

You see these accuse you.

There is a God —

Hath she brought the book to you?

Their mouths were kept.

What have you done to these children?

I know nothing.

How can you say you know nothing, when you  
see those tormented, & accuse you that you  
know nothing?

Would you have me accuse my self?

You if you be guilty.

How far have you complied w<sup>t</sup> Satan,  
wherby he takes this advantage ag<sup>t</sup> you?

Sir, I never complied but prayed against  
him all my days. I have no compliance  
with Satan, in this. What would you have  
me do?

Confess if you be guilty.

I will say it, if it was my last time, I am  
clear of this sin.

Of what sin?

Of Witchcraft.

Are you certain this is the woman?

Never a one could speak for fits

By & by Ann Putman said that was the  
woman, it was like her, & she told me her  
name,

It is marvailous to me that ~~for~~ you should  
sometimes think they are bewitched, & sometimes  
not, when severall confess that they have been  
guilty of bewitching them.

Well sir would you have me confess that

that I never knew?

Her hands were clift together, & then the  
hands of Mary Lewis was clift

Look now your hands are open, her hands  
are open.

Is this the woman?

They made signes but could not speak, but  
Ann Putman afterwards Betty Hubbard cried out Oh  
Goody Easty, Goody Easty you are the woman,  
you are the woman  
Put up her head, for while her head is bowed  
the necke of these are broken.

What do you say to this?

Why God will know.

Nay God knows now.

I know he doth.

what did you think of the actions of others  
before your fitnes came out, did you think  
it was Witchcraft?

I cannot tell.

Why do you not think it is Witchcraft?  
It is an evil spirit, but whether it be  
Witchcraft I do not know

severall said she brought them the Book  
& then they fell into fits.

Salem Village March 24<sup>th</sup> 1692

M<sup>r</sup> Sam<sup>l</sup> Parris being desirous to take  
in writing the Examination of  
Mary Eastie hath delivred it  
as aforesaid

Upon hearing the aforesaid, and seeing  
what was then did said, to gather with  
the Charge of the persons then present.  
We committed pd. Mary Eastie to  
Sheriff Majes<sup>t</sup> Goale

John Hathorne } Afft<sup>s</sup>  
Jonathan Corwin }

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